



THE

**TRUE CHURCH OF JESUS CHRIST
CONTRASTED WITH THE SYSTEMS OF MEN.**

—o—

The God that others worship is not the God for me ;
He has no parts or body, and cannot hear nor see ;—
But I've a God that lives above—
A God of power and of love.—
A God of Revelation—O, that's the God for me !

O, that's the God for me,
O, that's the God for me.

A church without apostles is not the church for me ;
It's like a ship dismasted, afloat upon the sea ;—
But I've a church that's always led
By the twelve stars around her head ;— [for me.
A church with good foundations—O, that's the church
O, that's the church for me, &c.

A church without a prophet is not the church for me ;
It has no head to lead it, in it I would not be ;—
But I've a church not built by men—
Cut from the mountain without hands ;— [for me.
A church with gifts and blessings—O, that's the church
O, that's the church for me, &c.

The hope that Gentiles cherish is not the hope for me ;
It has no faith nor knowledge, far from it I would be ;—
But I've a hope that will not fail—
That reaches safe within the veil,—
Which hope is like an anchor—O, that's the hope for me.
O, that's the hope for me, &c.

A heaven of Sectarians is not the heaven for me ;
So doubtful its location, neither on land nor sea ;—
But I've a heaven on the earth—
The land and home that gave me birth ;— [for me.
A heaven of light and knowledge—O, that's the heaven
O, that's the heaven for me, &c.

A church without a gathering is not the church for me ;
The Saviour would not own it, wherever it might be ;—
But I've a church that's called out—
From false traditions, fears and doubts ;—
A gathering dispensation—O, that's the church for me.
O, that's the church for me, &c.

Manchester, March 27, 1845.

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JACQUES, PRINTER, OLDHAM ROAD.



The God that calls, warrants
is not the God for me
